**W O R L D M E T E O R O L O G I C A L O R G A N I Z A T I O N**

**====================================================**

**Nomination of Focal Points for the WMO Information System**

*Please complete using the Latin alphabet.*

|  |  |
| --- | --- |
| **Country/Organization :** |  |

**The following experts are designated as focal points for the WMO Information System as indicated below.**

Any individual may be the focal point on more than one topic. You are encouraged to nominate more than one individual for each Focal Point role to assist with business continuity. If your focal points are consulted formally on an issue and more than one responds by the deadline, the response taken as the official response will be that from the individual nominated in the column with the lowest number (that is, if Name (1) does not reply, but both Name (2) and Name (3) do reply, then the response from Name (2) will be taken as the official response).

If you wish to nominate different individuals who have the same name as your focal points, please distinguish between them by placing a number in the ID column and using the same number in the form at Annex C so that the correct contact details can be associated with each individual.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Focal Point Role** | **Name (1)** | **ID** | **Name (2)** | **ID** | **Name (3)** | **ID** |
| WIS - National |  |  |  |  |  |  |
| WIS - Centre | Please see the table on the next page. You should nominate one or more focal points for each centre. | | | | | |
| Global Telecommunications System |  |  |  |  |  |  |
| Regional Telecommunications Hub (only for RTHs) |  |  |  |  |  |  |
| Codes and Data Representation Matters |  |  |  |  |  |  |
| WIS Discovery Metadata |  |  |  |  |  |  |

**Nomination of Centre Focal Points for WIS matters**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Centre name** | **Name (1)** | **ID** | **Name (2)** | **ID** | **Name (3)** | **ID** |
|  |  |  |  |  |  |  |
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Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Permanent Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Completed form should be sent to:  The Secretary-General  World Meteorological Organization  P. O Box 2300  CH-1211 Geneva 2  Switzerland | Fax: (+41 22) 730 8021  *Please copy, preferably in electronic doc or docx format, by email to:*  [*wis-help@wmo.int*](file:///C:/WIS/CBS/wis-help@wmo.int) |

**W O R L D M E T E O R O L O G I C A L O R G A N I Z A T I O N**

**====================================================**

**Contact Details for nominated Focal Point**

*Please complete using the Latin alphabet and provide one form for each individual nominated.*

|  |  |
| --- | --- |
| **Country/Organization**: |  |

**Personal details**

|  |  |  |  |
| --- | --- | --- | --- |
| ID (if used in Annex B) |  | | |
| Family name / surname |  | | |
| Title (*Dr, Mr, Ms, or other)* |  | Gender: (M/F) |  |
| Given name |  | | |
| CPD\_Person\_ID[[1]](#footnote-1) |  | | |
| Employing Institution |  | | |
| Position Held |  | | |
| Telephone |  | | |
| Fax |  | | |
| Email |  | | |
| Postal address |  | | |

**Knowledge of official languages of WMO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Language** | **Excellent** | **Good** | **Fair** |
| English |  |  |  |
| French |  |  |  |
| Spanish |  |  |  |
| Russian |  |  |  |
| Chinese |  |  |  |
| Arabic |  |  |  |

**Photograph**

A photograph of the focal point (in jpeg format and at least 200 pixels wide) is attached to the email: Yes/No

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Permanent Representative)

|  |  |
| --- | --- |
| Completed form should be sent to:  The Secretary-General  World Meteorological Organization  P. O Box 2300  CH-1211 Geneva 2  Switzerland | Fax: (+41 22) 730 8021  *Please copy, preferably in electronic doc or docx format, by email to:*  [*wis-help@wmo.int*](file:///C:/WIS/CBS/wis-help@wmo.int) |

\_\_\_\_\_\_\_\_\_\_

1. Unique identification number from Country Profile Data Base (<https://www.wmo.int/cpdb/>) if known. [↑](#footnote-ref-1)